



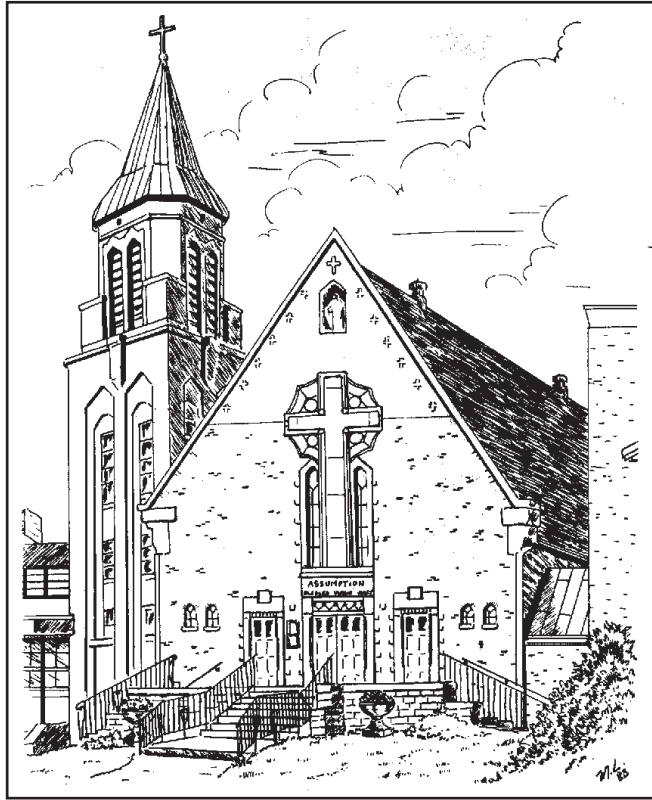
Assumption of the Blessed Virgin Mary Parish



Served by the Franciscan Friars Conventual

320 Olmstead Street, Vanier, Ontario K1L 7K3 • Tel: 613-746-8503

Website: www.assumptionparishottawa.ca



OUR PARISH MISSION STATEMENT

(March 10, 1994)

"We endeavour to build for this community a viable Christian Family that all will consider home."

MASS SCHEDULE:

WEEKENDS

Saturday: 9:00 am and 4:00 pm (anticipated Mass)

Sundays: 9:30 am, 12:00 pm (Filipino Mass), 7:00 pm

WEEKDAYS

Monday to Friday: 8:00 am

DEVOTIONS

Rosary 30 minutes before weekday Masses

Community Public Rosary – Every First Saturday of the month, after the 9:00 am Mass

Eucharistic Adoration – Every Friday at 6:00 pm

Devotion to Our Lady of Perpetual Help – Every Wednesday after the 8:00 am Mass

Youth Ministry – Every 1st Saturday of the month, 30 to 45 min. session, after the 4:00pm Mass

PASTORAL TEAM

Pastor:	Rev. Fr. Francis Victor Mateo, OFM Conv.
Deacon:	†Rev. Paul Beaudoin (RIP)
Pastoral Council Chair:	Art Guillermo
Finance Council Chair:	Mary Stanton
Administrative Assistant:	Nora Arriola

OFFICE HOURS

Monday to Friday
10:00 a.m. – 4:00 p.m.

PASTORAL CARE

BAPTISMS - If you are a registered parishioner of Assumption Parish (or another parish) and attend Mass regularly, there is no waiting period. You may call the Parish Office to schedule a date and you must attend a Baptism preparation session prior to the baptism. If you belong to another parish, a letter of permission from your Pastor is required. If you are not a parishioner of any parish, you must register, attend Mass regularly, and there is a three-month waiting period before your child can be baptized.

CONFESSIONS - First Friday-(during exposition of the Blessed Sacrament), 8:30 am to 9:00 am; First Saturday – 9:30 am to 10:00 am By appointment only; Sundays – 11:30 am to 12:00 Noon, By appointment only.

MARRIAGES - One of the couple must be a registered member of the parish for at least 6 months and attend Mass here regularly. Please make arrangements at least six months before the wedding date. Marriage Preparation Course required.

SPIRITUAL COUNSELING - By appointment.

SACRAMENT OF THE SICK & COMMUNION FOR SHUT-INS -

Anyone who wishes to receive Anointing of the Sick or Holy Communion please call the office to have your name put on the list.

FUNERALS - Arrangements should be made firstly with the church, and then with the funeral director to insure proper Christian burial.

WELCOME to the new MEMBERS and all VISITORS to our PARISH. Visit our website <https://www.assumptionparishottawa.ca>



**POPE FRANCIS' PRAYER INTENTION
JUNE, 2024**

For migrants fleeing their homes

We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.

June 8 – Saturday, 9:00 AM - **MEMORIAL, THE IMMACULATE HEART OF THE BLESSED VIRGIN MARY** (white) – Thanksgiving to the Blessed Virgin Mary by *Nena Coronel*; †Fortunato & Avelina Ison by *Roselyn Sabarre*; 4:00PM – SUNDAY LITURGY (white) – Thanksgiving to the Sacred Heart of Jesus by *Marie-Pauline Desjardins*; Kier Gabriel Villanueva(healing) by *Archie & Chit Villanueva*; †Rev. Paul Beaudoin by *Colette & Debora Eisl*

June 9 – **10th SUNDAY IN ORDINARY TIME** (green) 9:30AM – †Rev. Paul Beaudoin by *Joan Lepage*; †Betty Barrett by *Frank Barrett*; 12:00NN – Thanksgiving by *Florante Domingo*; Matthew Aguilando (health) by *Marilyn Quetua*; †Maria Estacio & Domingo Esperanzate, Sr. by *Leo & Nora Cerda*; †Lelita Repoldo by *Jocelyn Militar*; 7:00PM – Pro Populo

June 10, Monday, FERAL DAY (green) 8:00 AM – †Ponciano, Flaviano & Danilo Forro by *Nena Coronel*

June 11, Tuesday, **MEMORIAL, ST. BARNABAS** (red) 8:00AM – Ireen Grace Coronel (birthday) by *Nena Coronel*

June 12, Wednesday, Votive Mass, Our Lady of Perpetual Help (white) 8:00AM – Thanksgiving by *Danny & Nora Arriola*; Nora Arriola (birthday) by *Nena Coronel*; †Moises Viviezca by *Danny & Nora Arriola*.

June 13, Thursday, **FEAST, St. Anthony of Padua** (white) 8:00AM – Thanksgiving to St. Anthony of Padua by *Nena Coronel*

June 14, Friday, FERAL DAY (green) 8:00AM – Thanksgiving to St. Anthony of Padua by *Marie-Pauline Desjardins*

PRAYER REQUESTS: Let us pray for the healing and well-being of Fr. Pedro Arana, Richmond and Cora Guillermo, Lina Groulx, Glenda Hadloc, Charles Hebert, Claire Kiruhira, Charity Marohombsar, Feliza Daiz, Jiggy Jacinto, Maxima de Leon, Nimfa Burdeos, Mitch Alfeche, Jack Beltran, Deacon Rudy de Castro, Nelia Samonte and Rosie Nabong



June 15, 4PM – Joan Lepage, Noly Formoso, Chit Villanueva with Yola Beloy; **June 16, 9:30AM** – Lynn Obero, Mary Miguel, Nena Coronel with Lori Scott; **12:00 PM** – Nick Murillo, Nieves Murillo, Macky Abulencia with Nora Cerda, Lani Agustin, Helen Belda; **7:00PM** – Noly Formoso, Richard Fairweather, Bea Miguel with Manny Beloy

WEEK ENDING COLLECTION REPORT

June 1 & June 2, 2024

\$3,018.50



St. Anthony of Padua is typically portrayed holding the child Jesus — or a lily. There are other symbols too --- a book or bread.

In the Bible, the Song of Songs has the most references to lilies. Chapter Two begins with a dialogue between the Bridegroom and Bride, now seen as symbols for Christ and the Church. The bridegroom begins, “*I am a flower of Sharon, a lily of the valley. As a lily among thorns so is my beloved among*

women” (**Song of Songs 2.1-2**). Lilies represent purity, fragility, delicacy, and beauty.

St. Anthony was familiar with lilies and used it as a symbol of the virginal Blessed Mother and frequently mentioned lilies in his sermon notes. The following passage is typical, and addresses the core of the popular mindset linking lilies to the Mother of God. “*Lilies, the colour of milk, represent the shining white virginity of the blessed Virgin Mary. Her womb was ‘set about,’ fortified with humility as with a wall, ‘with lilies’ of inward and outward virginity*” (*Sermons for Sundays and Festivals; Messaggero di Sant’Antonio Editrice, Vol.I, p. 174*).

St. Anthony’s Lily represents his love and devotion to the Blessed Virgin Mary.

According to art historians, the first images of St. Anthony with lilies date back to the end of the 14th century. Enzo Pace, an Italian sociologist, writes, “*The lily has been a symbol of rebirth from death and of never-ending spiritual love since ancient times. Soon after St. Anthony’s death this flower was associated to his charismatic power and to the miracles brought about through his intercession.*”

The lily also represents his purity and his lifelong struggle against the devil.

Prayers of St. Anthony to the Virgin Mary. St. Anthony, like Saint Francis, was a passionate devotee of the Blessed Virgin. He sees her as inseparable to Jesus, her Son.

Prayer according to the Saint is this: “*Prayer means to direct our affection toward God through a devout and friendly conversation with Him. It is the tranquility of a mind enlightened from on high. Prayer is also required to obtain those earthly goods necessary for this mortal life. But those who pray must ask the Lord, with an authentic Christian spirit, to subdue their will to His will: our Heavenly Father knows what we truly need on this earth. Finally, prayer is an act of thanksgiving, a recognition of benefits received, and a donation of our commitment to God so that our prayer might be everlasting.*”

Now, here below are two of those prayers the Saint wrote:

*We praise you, Our Lady,
Our hope: You, star of the sea,
enlighten your children overwhelmed
by this stormy sea of sin;
let us reach the safe haven of forgiveness,
and, grateful for your protection, may we
conclude our lives with the help of the One you
carried in your womb and fed by your holy
breast. May honor and glory be with Him for
ever and ever. **Amen***

*Our Lady,
Our only hope,
please enlighten our minds with the beauty of
your grace, cleanse us with the whiteness of
your purity, warm us with the warmth of your
visit and reconcile us with your Son,
so that we may deserve to reach through his
help the splendor of His glory.*

*With the Annunciation of the Angel,
he assumed his glorious flesh through you,
and wanted to dwell for nine months within
your womb. To him be honor and glory
for ever and ever. **Amen***

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